

7. *What are the implications of what Scriptures reveal regarding 1 - 5 for the major conflicts of today: Arabs and Jews, the Nations and Israel, EU and Islam?*

This is not an easy question to answer. It is difficult because we are talking about two entirely different worlds. When we say there are conflicts between some Arabs and Jews, some of the Nations and Israel, EU and Islam, we are, in reality, speaking about light verses darkness, about spiritual life verses spiritual death between those delivered from death and those who are still unregenerate people.

In my opinion, our task as believers is to be careful and accurate students of the Scriptures and then align our world view and life actions with what we find to be truly written in them. However, we cannot expect unregenerate people to do so, nor should we expect that they would.

It is not until people believe in Yeshua and are discipled in the skills of accurately reading the text, that their worldview will be changed. Many among the Arabs, many among the Nations, and many in the EU all share something common in regard to Israel — hatred. We do not think that it will accomplish much if we simply share with them the biblical teaching regarding the ownership and future of the Land of Israel. Some might understand, but few would accept it. Rather, our task is to share with them the hope and light of Yeshua. Until God opens up their minds and implants His life inside of those people, they will understand very little.

Of course, to believers in Yeshua, the implications for the truths discussed in questions 1-6 are obvious. For one, God promised a specific piece of land to the literal people of Israel. He even specified what the borders and boundaries of this Land are. Moreover, we have seen that the Bible teaches us that non-Jewish believers in Yeshua are grafted in to Israel, thereby sharing in Israel's hope and concerns — and even their covenants. Finally, we have seen that there is a glorious future for all of Israel. Some day in the future God will work an unparalleled revival among the sons and daughters of Jacob, causing many to trust in His Son. Along with that revival, the Holy One promised that He will bring the dispersed exiles of Israel back to a literal Promised Land to live in blessing and peace forever.

These things are of utmost concern for all believers in Yeshua who take the Bible seriously and who apply the most accurate methods of interpreting it. It is imperative that all those born from above stand together on the validity of these truths. If we cannot accept these truths, if we will not allow the scriptures themselves to change our worldview, then how can we expect that they will have much of an impact on those who are unregenerate?

Embracing the reality of the on-going covenant between God and Israel is essential for anyone who accepts the trustworthiness and authority of Scripture. This is what we can expect from fellow believers in Yeshua.

However, according to those same Scriptures, we can expect the worst from secular nations and secular political alignments. They have no spiritual capacity to understand. Therefore, we cannot expect them to embrace these wonderful truths as we do until they, both as individuals and as national political entities, believe in and accept Yeshua as their Lord, Saviour, and Messiah.

That, therefore is the enormous task that lies before us — to effectively share, to the best of our ability, the Good News of the death and resurrection of Yeshua to all, trusting in the sovereign grace of God to impart life and light as He wills.